

NH-ALSF TRACT NO.20-09

Trout Lake #5

Vilas County

Town 41 North, Range 6 East

Section 12 – Gov. Lots 1, 2 and 3, NWNE, SWNE, SENE, NENW, SWNW, SENW
SW1/4, NWSE

Town 41 North, Range 7 East

Section 7 – Gov. Lots 4 and 5

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 473 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Mixed Hardwood ¹	2400		\$ 15.00
Red Oak	1650		\$ 13.00
Aspen	1550		\$ 17.00
White Pine ²	420		\$ 13.00

ESTIMATED VOLUME (MBF)

Red Oak	1,190	\$ 187.00
White Pine ³	1,040	\$ 122.00

Total Minimum Bid Value \$438,670.00

¹Approximately 65% red maple, 18% white birch, and 17% sugar maple.

²Approximately 50% white pine and 50% red pine.

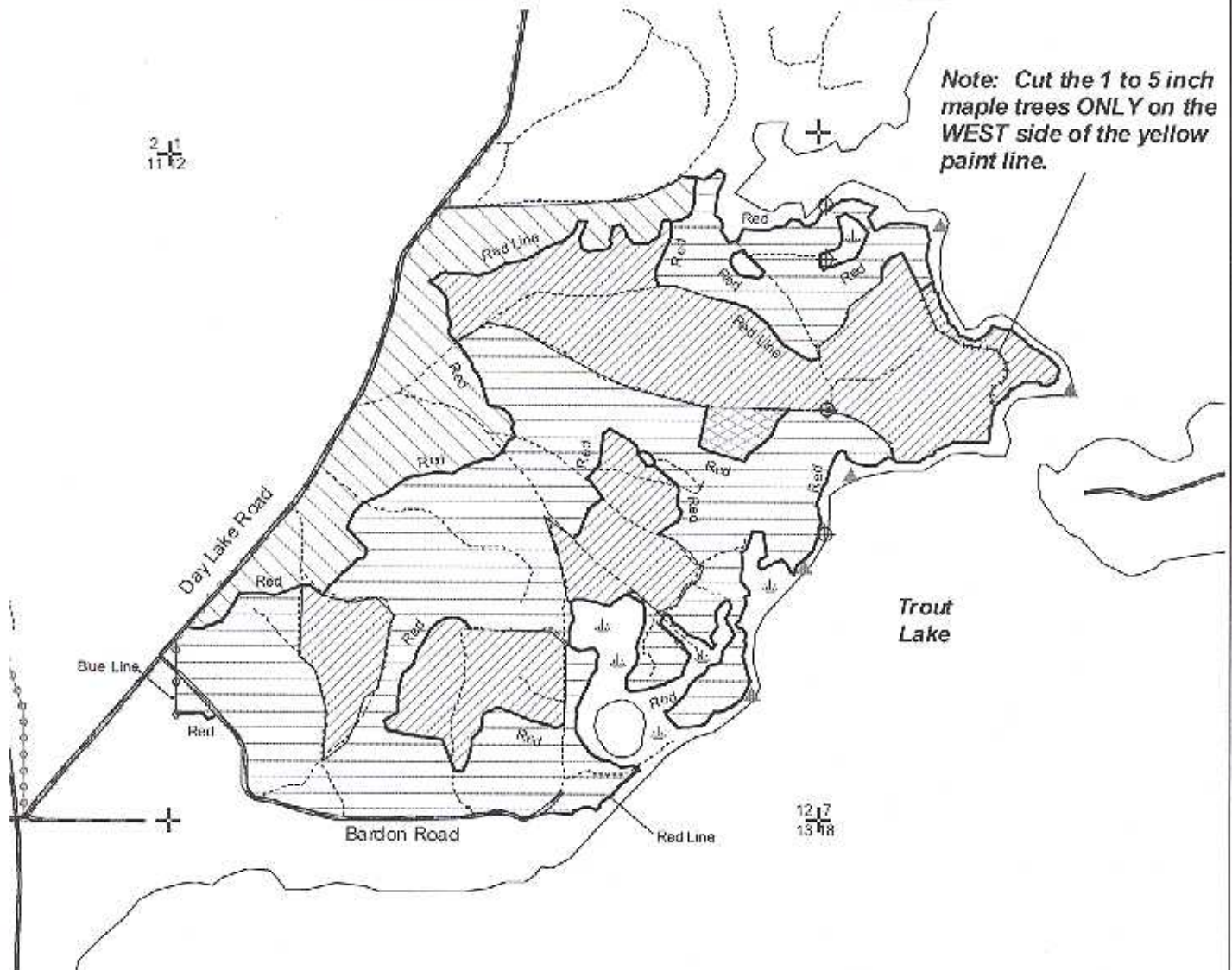
³Approximately 74% white pine and 26% red pine.





Special Conditions:

1. Utilization of fuelwood (i.e. fuel rods or standing dead or down, or unmerchantable trees) will be allowed with the purchase of a Forest Products Permit, which may be obtained at the rate of \$5.00/cd or \$2.00/ton. ⁽⁹⁾
2. Cutting must be concurrent for all species to be harvested. ⁽⁹⁾
3. Whole tree harvesting WILL NOT be permitted on this sale. ⁽⁹⁾
4. Pole skidding WILL NOT be permitted on this sale. ⁽⁹⁾
4. Slash within 50 feet of the Town Roads must be lopped and/or scattered to within two feet of the ground. No tops or slash allowed across any red line, or in any swamp. ⁽¹⁶⁾
6. Snowmobile trails must be kept free of debris and left in good condition for vehicle traffic at all times. ⁽¹⁸⁾
8. All landings and any new roads must be approved by the timber sale administrator. ⁽¹⁸⁾
9. All pine products cut between June 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to June 1 of each year. ⁽³⁵⁾
10. No sale activity within ¼ mile of the south part of Barden Road, and the remote campsites on the shore of Trout Lake between May 15 and Labor Day. This line will be flagged by the sale administrator if sale activity takes place near this boundary. ⁽³⁵⁾









**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 20-09 TROUT LAKE #5
T41N R6E SECTION 12
T41N R7E SECTION 7
HARVEST ACRES - 473**

Note: Cut the 1 to 5 inch maple trees ONLY on the WEST side of the yellow paint line.



-  Oak/Pine Thinning Area (237 Acres): Cut all aspen, white birch, maple and trees marked with orange paint.
-  Oak/Shelterwood Area (159 Acres): Cut all oak NOT marked with green paint. Cut all aspen, white birch, and maple. Cut all pine marked with orange paint. Cut all 1 to 5 inch maple.
-  Pine/Aspen/White Birch Area (72 Acres): Cut same as above.
-  Aspen Regeneration Area (5 Acres): Cut same as above.

Legend

-  Section Corner
-  Survey Pipe
-  Canoe Campsite
-  Lowland Swamp
-  Woods Roads
-  Highways and Town Roads
-  Snowmobile Trails
-  Lakes

Note: No sale activity within 1/4 mile of the south part of Bardon Road, and the remote campsites on the shore of Trout Lake between May 15th and Labor Day. This line will be flagged by the sale administrator if sale activity takes place near this boundary.

N
Scale: 4" = 1 Mile
1:15,840

